| 1 | H.865 |
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| 2 | Introduced by Committee on General, Housing and Military Affairs |
| 3 | Date: |
| 4 | Subject: Housing |
| 5 | Statement of purpose of bill as introduced: This bill proposes to authorize and |
| 6 | fund infrastructure improvements to support the development of workforce |
| 7 | housing through two or more pilot projects; to authorize planning grants to |
| 8 | municipalities seeking to create a designated downtown development district, |
| 9 | designated new town center, designated growth center, or designated |
| 10 | neighborhood development area or amend their bylaws to promote workforce |
| 11 | housing and smart growth; and to extend the First Time Homebuyer's Down |
| 12 | Payment Assistance Program through the Vermont Housing Finance Agency. |
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| 13 | An act relating to promoting workforce housing |
| 14 | It is hereby enacted by the General Assembly of the State of Vermont: |
| 15 | * * * Purpose and Intent * * * |
| 16 | Sec. 1. PURPOSE |
| 17 | The purpose of this act is to promote the creation of workforce housing: |
| 18 | (1) by creating two or more workforce housing pilot projects in targeted |
| 19 | areas that benefit from funding for infrastructure improvements; |

| 1 | (2) by funding grants to municipalities so they can pursue designated |
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| 2 | downtown development districts, designated new town centers, designated |
| 3 | growth centers, and designated neighborhood development areas, and by |
| 4 | capitalizing on the existing regulatory benefits for these designated areas to |
| 5 | promote the creation of new workforce housing; and |
| 6 | (3) by extending the First Time Homebuyer's Down Payment |
| 7 | Assistance Program through the Vermont Housing Finance Agency to provide |
| 8 | loans to more Vermont employees for down payment assistance and closing |
| 9 | <u>costs.</u> |
| 10 | * * * Workforce Housing Pilot Projects * * * |
| 11 | Sec. 2. WORKFORCE HOUSING PILOT PROJECTS; |
| 12 | INFRASTRUCTURE IMPROVEMENTS; APPROPRIATION |
| 13 | (a) Definition. As used in this act, "workforce housing pilot project" |
| 14 | means a discrete project located on a single tract or multiple contiguous tracts |
| 15 | of land that consists exclusively of owner-occupied housing or rental housing, |
| 16 | or both, that meets each of the following: |
| 17 | (1) The project includes 12 or more independent dwelling units, which |
| 18 | may be detached or connected. |
| 19 | (2) At least 25 percent of the units will be owned by or rented to |
| 20 | occupants whose gross annual household income does not exceed 80 percent of |
| 21 | the county median income, or 80 percent of the standard metropolitan |

| 1 | statistical area income if the municipality is located in such an area, as defined |
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| 2 | by the U.S. Department of Housing and Urban Development, and the total |
| 3 | annual cost of the housing, including principal, interest, taxes, insurance, and |
| 4 | condominium association fees for owner-occupied housing, and rent, utilities, |
| 5 | and condominium association fees for rental housing, is not more than |
| 6 | 30 percent of the gross annual household income. |
| 7 | (3) At least 50 percent of the remaining units will be owned by or rented |
| 8 | to occupants whose gross annual household income does not exceed |
| 9 | 120 percent of the county median income, or 120 percent of the standard |
| 10 | metropolitan statistical area income if the municipality is located in such an |
| 11 | area, as defined by the U.S. Department of Housing and Urban Development, |
| 12 | and the total annual cost of the housing, including principal, interest, taxes, |
| 13 | insurance, and condominium association fees, is not more than 30 percent of |
| 14 | the gross annual household income. |
| 15 | (4) The project will: |
| 16 | (A) be located in a designated downtown development district, |
| 17 | designated new town center, designated growth center, or designated |
| 18 | neighborhood development area under 24 V.S.A. chapter 76A; or |
| 19 | (B)(i) have a minimum residential density greater than or equal to |
| 20 | four single-family detached dwelling units per acre, exclusive of accessory |

| 1 | dwelling units as defined in 24 V.S.A. § 4303, or no fewer than the average |
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| 2 | existing density of the surrounding neighborhood, whichever is greater; and |
| 3 | (ii) the area in which the project is located represents a logical |
| 4 | extension of an existing compact settlement pattern and is consistent with |
| 5 | smart growth principles as defined in 24 V.S.A. § 2791. |
| 6 | (b) Pilot projects. |
| 7 | (1) Of the amounts authorized in fiscal years 2016–2017 for capital |
| 8 | construction and State bonding pursuant to 32 V.S.A. § 701a, the amount of |
| 9 | \$1,000,000.00 is appropriated to the Vermont Housing and Conservation |
| 10 | Board for the purpose of awarding grants to fund infrastructure improvements |
| 11 | benefitting two or more workforce housing pilot projects pursuant to this |
| 12 | section. |
| 13 | (2) The Board, in consultation with the Department of Housing and |
| 14 | Community Development, shall create an application and approval process to |
| 15 | select two or more workforce housing pilot projects to provide the funding for |
| 16 | all or a portion of infrastructure improvements that benefit the project or |
| 17 | projects. |
| 18 | (c) Eligibility. |
| 19 | (1) Not more than one project may be located in a municipality with a |
| 20 | population of more than 10,000 full-time residents. |

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| 1 | (2) Eligible infrastructure improvements shall include roads, sidewalks, |
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| 2 | bridges, culverts, water, wastewater, stormwater, and other utilities. |
| 3 | (3) To remain eligible for grant funds, the person developing a project |
| 4 | shall complete the project within two years from the effective date of a grant |
| 5 | agreement with the Board. |
| 6 | (4) The Board shall give preference to proposals in which some or all of |
| 7 | the units required by subdivision (a)(2) of this section are subject to covenants |
| 8 | or other restrictions that make them perpetually affordable. |
| 9 | (d) Reports. |
| 10 | (1) On or before December 15, 2016, the Vermont Housing and |
| 11 | Conservation Board shall submit an initial report to the House Committees on |
| 12 | Commerce and Economic Development and on General, Housing and Military |
| 13 | Affairs and the Senate Committee on Economic Development, Housing and |
| 14 | General Affairs, on action it has taken pursuant to this act, the status of any |
| 15 | workforce housing pilot projects, and any recommendations for additional |
| 16 | administrative or legislative action. |
| 17 | (2) On or before December 15, 2016, the Agency of Commerce and |
| 18 | Community Development shall report to the House Committees on Commerce |
| 19 | and Economic Development and on General, Housing and Military Affairs and |
| 20 | the Senate Committee on Economic Development, Housing and General |
| 21 | Affairs on the following: |

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| 1 | (A) A review of existing statute and programs such as property tax |
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| 2 | reallocation as a tool to potentially update existing housing stock. |
| 3 | (B) Data from the Agency of Natural Resources, the Agency of |
| 4 | Agriculture, Food and Markets, and the Natural Resources Board with respect |
| 5 | to priority housing projects. |
| 6 | (i) For each such project, these agencies shall provide in the |
| 7 | report: |
| 8 | (I) Whether the project received an exemption under 10 V.S.A. |
| 9 | <u>chapter 151 (Act 250).</u> |
| 10 | (II) The amount of the fee savings under Act 250. |
| 11 | (III) The amount of the fee savings under permit programs |
| 12 | administered by the Agency of Natural Resources. |
| 13 | (IV) The cost under 10 V.S.A. § 6093 to mitigate primary |
| 14 | agricultural soils and a comparison to what that cost of such mitigation would |
| 15 | have been if the project had not qualified as a priority housing project. |
| 16 | (ii) Based on this data, the report shall summarize the benefits |
| 17 | provided to priority housing projects. |
| 18 | (iii) In this subdivision (B), "primary agricultural soils" and |
| 19 | "priority housing project" have the same meaning as in 10 V.S.A. § 6001. |
| 20 | (C) The results of a process led by the Executive Director of the |
| 21 | Vermont Economic Progress Council to engage stakeholders, including |

| 1 | representatives of the private lending industry; the private housing |
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| 2 | development industry; a municipality that has an Tax Increment Financing |
| 3 | District; a municipality that has an designated downtown, growth center, or |
| 4 | neighborhood development area; a municipality that has a priority housing |
| 5 | project; the Department of Housing and Community Development; the |
| 6 | Department of Economic Development; the Department of Taxes; and the |
| 7 | Vermont Housing and Conservation Board, to investigate alternative municipal |
| 8 | infrastructure financing to enable smaller communities to build the needed |
| 9 | infrastructure to support mixed-income housing projects in communities |
| 10 | around the State. |
| 11 | (3) On or before December 15, 2018, the Vermont Housing and |
| 12 | Conservation Board shall submit a final report to the House Committees on |
| 13 | Commerce and Economic Development and on General, Housing and Military |
| 14 | Affairs and the Senate Committee on Economic Development, Housing and |
| 15 | General Affairs on action it has taken pursuant to this act, the status of any |
| 16 | workforce housing pilot projects, and any recommendations for additional |
| 17 | administrative or legislative action. |

| 1 | * * * Municipal Planning Grants * * * |
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| 2 | Sec. 3. MUNICIPAL PLANNING GRANTS; HOUSING; |
| 3 | APPROPRIATION |
| 4 | (a) In fiscal year 2017, the sum of \$50,000.00 is appropriated from the |
| 5 | General Fund to the Department of Housing and Community Development to |
| 6 | support municipalities in seeking designation of a designated downtown |
| 7 | development district, designated new town center, designated growth center, or |
| 8 | designated neighborhood development area under 24 V.S.A. chapter 76A, or |
| 9 | amending their land use bylaws under 24 V.S.A. chapter 117 to promote |
| 10 | increased supply of housing, or both. |
| 11 | (b) The Department shall award one or more grants on or before |
| 12 | December 31, 2016 through a competitive process that allows an eligible |
| 13 | municipality or municipalities to compete regardless of size, provided that to |
| 14 | receive funds, a municipality shall be confirmed under 24 V.S.A. § 4350. |
| 15 | * * * First Time Homebuyer's Down Payment Assistance Program; |
| 16 | Vermont Housing Finance Agency * * * |
| 17 | Sec. 4. 32 V.S.A. § 5930u is amended to read: |
| 18 | § 5930u. TAX CREDIT FOR AFFORDABLE HOUSING |
| 19 | * * * |
| 20 | (g)(1) In any fiscal year, the allocating agency may award up to: |

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| 1 | (A) \$400,000.00 in total first-year credit allocations to all applicants |
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| 2 | for rental housing projects, for a total aggregate limit of \$2,000,000.00 over |
| 3 | any given five-year period that credits are available under this subdivision; |
| 4 | (B) \$300,000.00 in total first-year credit allocations for |
| 5 | owner-occupied unit financing or down payment loans consistent with the |
| 6 | allocation plan, including for new construction and manufactured housing, for |
| 7 | a total aggregate limit of \$1,500,000.00 over any given five-year period that |
| 8 | credits are available under this subdivision. |
| 9 | (2) In fiscal years 2016, 2017, and 2018, <u>2019, 2020, 2021, and 2022,</u> |
| 10 | the allocating agency may award up to \$125,000.00 in total first-year credit |
| 11 | allocations for loans through the Down Payment Assistance Program created in |
| 12 | subdivision (b)(2) of this section for a total aggregate limit of $\frac{375,000.00}{100}$ |
| 13 | <u>\$625,000.00</u> over the any given five-year period that credits are available |
| 14 | under this subdivision. |
| 15 | (h) The aggregate limit for all credit allocations available under this section |
| 16 | in any fiscal year is \$3,875,000.00. [Repealed.] |
| 17 | * * * Effective Date * * * |
| 18 | Sec. 5. EFFECTIVE DATE |
| 19 | This act shall take effect on July 1, 2016. |